A CARSON	Printing and Paris Strains & Loan Association
STATE OF SO	MORTGAGE OF REAL ESTATE (ESCALATOR CLAUSE)
to all who	M THESE PRESENTS MAY CONCERN:
	Brown Enverses of S. C., INC.
	(hereinalter referred to as Mortgagor) SEND(S) GREETING:
INGS AND LOA evidenced by the	the Mortgagor is well and truly indebted unto TRAVELERS REST FEDERAL SAV- AN ASSOCIATION OF Travelers Rest, S. C., (hereinafter referred to as Mortgagee) as in Mortgagor's promissory note of even date herewith, the terms of which are incorporated ence, in the sum of Thirteen Thousand and no/100ths
DOLLARS (\$ 1	13,000.00 ), with interest thereon from date at the rate of seven & one-highnifical principal and interest to be paid as therein stated, and
WHEREAS,	the Morigagor may hereafter become indebted to the said Mortgagee for such further advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessor for any other purpose, and
WHEREAS	the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.  November 1, 1997
NOW, KNO secure the paym to the Mortgage sideration of the Mortgagee at an knowledged has	WALL MEN. That the Mortgagor, in consideration of the aforesaid debt, and in order to nent thereof and of any other and further sums for which the Mortgagor may be indebted so at any time for advances made to or for his account by the Mortgagee, and also in concentrate sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the ind before the scaling and delivery of these presents, the receipt whereof is hereby accordingly bargained, sold and released, and by these presents does hereby grant, bargain, unto the Mortgagee, its successors and assigns.
	name for lot of land, with all improvements thereon, or hereafter constructed thereon,

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina County of Greenville, in Bates
Township, known as Lot 11 on Plat of Ebenezer Heights recorded in the RMC Office for Greenville County in Plat Book 4-J at page 85 and having the following metes and bounds, to-wit:

BEGINEING at an iron pin on the northern side of Thunder Road at the corner of Lot 12 and running thence N 5-43 E 180 feet to an iron pin; thence S 87-47 E 124.8 feet to an iron pin; thence S 5-43 W 204.5 feet to an iron pin on the northern side of Thunder Road; thence along the northern side of Thunder Road N 76-33 W 125.7 feet to the point of beginning, and being one of the lots conveyed to the Mortgagor by deed of alvin E. Smith and George H. Lindsey to be recorded of even date herewith.

This lot is subject to the right-of-way for the 30-inch water main as shown on said plats

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 9 PAGE 190

SATISFIED AND CANCELLED OF RECORD

ED 20 - DAY KP CHEEP 13 72

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 10:08 COLLECT A 11 NO. 3229